



**PUBLIC NOTICE/AGENDA  
TOWN COMMISSION MEETING  
Tuesday March 26<sup>th</sup>, 2024 at 10:00 a.m.**

<b>Town Commission</b>	<b>Town Staff</b>
John Deese, Mayor _____	Linda Stumpf, Town Manager _____
Simone Bonutti, Vice Mayor _____	Eric Marmer, Ass't. Town Manager _____
Elliot Bonner, Commissioner _____	Carmen Mattox, Chief of Police _____
Orla Imbesi, Commissioner _____	Erika Petersen, Town Clerk _____
David Knobel, Commissioner _____	Keith W. Davis, Town Attorney _____
Dwight Kulwin, Commissioner _____	Trey Nazzaro, Ass't. Town Attorney _____
Cindy McMackin, Commissioner _____	Brent Watson, Waterplant Superintendent _____

**CALL TO ORDER & PLEDGE OF ALLEGIANCE**

**SPECIAL PRESENTATION: Senator Bobby Powell – Legislative Update**

**REORGANIZATION:**

1. Swearing in of new Commissioners – Town Clerk Petersen
2. Recommendation of Appointments to Commissions – Mayor Deese
3. Recommendation of Appointments to Boards – Mayor Deese

**AGENDA ADDITIONS, DELETIONS OR SUBSTITUTIONS  
MAYOR'S COMMENTS**

**CONSENT AGENDA:**

1. Minutes February 28<sup>th</sup>, 2024 Town Commission Meeting
2. Police Department Report and Fire/Rescue Response Time Report for February
3. Amendment to the Procurement & Purchasing Policy Setting New Thresholds
4. RES 03-2024 Declaration of Opposition to Form 6

**REGULAR AGENDA:**

1. Discussion Regarding Fire Rescue Services
2. Vice Mayor Bonutti's Request to Discuss Several Beach Issues
3. Town Manager Stumpf's Report

**MAYOR'S COMMENTS**

**PUBLIC COMMENTS**

**OTHER BUSINESS**

**ADJOURNMENT**

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision made by the Town Commission, Special Magistrate or any other Boards or Commissions of the Town with respect to any matter considered at this meeting or hearing, such interested person will need a record of the proceedings, and for such purpose may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The meeting/hearing will be continued from day to day, time to time, place to place, as may be found necessary during the aforesaid meeting. IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA), THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ACCOMMODATIONS CAN BE PROVIDED UPON REQUEST WITH THREE (3) DAYS ADVANCE NOTICE. Please contact the Town Clerk at (561) 585-9477 - 600 South Ocean Blvd., Manalapan, FL 33462 - [townhall@manalapan.org](mailto:townhall@manalapan.org)