



PUBLIC NOTICE/AGENDA

Tuesday December 13th, 2022 at 10:00 a.m.

Town Commission	Town Staff
Keith Waters, Mayor _____	Linda Stumpf, Town Manager _____
Stewart Satter, Vice Mayor _____	Carmen Mattox, Chief of Police _____
Richard Granara, Mayor Pro Tem _____	Erika Petersen, Town Clerk _____
Hank Siemon, Commissioner _____	Keith W. Davis, Town Attorney _____
Chauncey Johnstone, Commissioner _____	Brent Watson, Waterplant Superintendent _____
John Deese, Commissioner _____	
Aileen Carlucci, Commissioner _____	

CALL TO ORDER & PLEDGE OF ALLEGIANCE

**AGENDA ADDITIONS, DELETIONS OR SUBSTITUTIONS
MAYOR’S COMMENTS**

CONSENT AGENDA:

1. Minutes from November 17, 2022 Town Commission Meeting
2. Police Department Report and Fire/Rescue Response Time Reports for November
3. Paver Agreement 1660 Lands End Road

REGULAR AGENDA: *Quasi-Judicial Hearing

1. ***SE 22-7 – 230 S. Ocean Blvd Unit #205** – Tatyana Nektalova proposed tenant for MSKP Plaza del Mar, LLC, seeks the Town Commission’s approval for a special exception use for a dermatology practice pursuant to Section 151.453 (D) and 151.469, Town Code
2. ***VAR 22-6 – 14 Little Pond Road** – 14 Little Pond LLC seeks the Town Commission’s approval for a variance to construct a 8’-0” x 16’-0” swimming pool and a 5’-0” x 5’-0” spa inside the existing courtyard setback 0’-8” from the side lot line where Town Zoning Code Sec. 151.344(A) requires a 13’-0” setback
3. Referendum procedures discussion
4. Construction work hours discussion
5. Noise ordinance for music discussion
6. Town Manager’s Report

PUBLIC COMMENTS

OTHER BUSINESS

ADJOURNMENT

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision made by the Town Commission, Special Magistrate or any other Boards or Commissions of the Town with respect to any matter considered at this meeting or hearing, such interested person will need a record of the proceedings, and for such purpose may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The meeting/hearing will be continued from day to day, time to time, place to place, as may be found necessary during the aforesaid meeting. **IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA), THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ACCOMMODATIONS CAN BE PROVIDED UPON REQUEST WITH THREE (3) DAYS ADVANCE NOTICE.** Please contact the Town Clerk at (561) 585-9477 - 600 South Ocean Blvd., Manalapan, FL 33462 - townhall@manalapan.org