



**PUBLIC NOTICE/AGENDA**  
**Tuesday February 28<sup>th</sup>, 2023 at 10:00 a.m.**

<b>Town Commission</b>	<b>Town Staff</b>
Keith Waters, Mayor _____	Linda Stumpf, Town Manager _____
Stewart Satter, Vice Mayor _____	Carmen Mattox, Chief of Police _____
Richard Granara, Mayor Pro Tem _____	Erika Petersen, Town Clerk _____
Hank Siemon, Commissioner _____	Keith W. Davis, Town Attorney _____
Chauncey Johnstone, Commissioner _____	Brent Watson, Waterplant Superintendent _____
John Deese, Commissioner _____	
Aileen Carlucci, Commissioner _____	

**CALL TO ORDER & PLEDGE OF ALLEGIANCE**

**SPECIAL PRESENTATION:**

Appreciation award to Mayor Waters for years of service  
Appreciation award to Commissioner Siemon for years of service

**AGENDA ADDITIONS, DELETIONS OR SUBSTITUTIONS**  
**MAYOR’S COMMENTS**

**CONSENT AGENDA:**

1. Minutes from January 24, 2023 Town Commission Meeting
2. Police Department Report and Fire/Rescue Response Time Reports for January & FDOT Correspondence
3. Chen Moore/NZ Consultants revised agreement

**REGULAR AGENDA:**

1. Draft Construction Drawings from Mock Roos for the 30% Septic to Sewer design options
2. Lands End Road Cul de Sac improvements
3. Water Plant high service pump equipment purchase
4. Town Manager’s Report

**PUBLIC COMMENTS**

**OTHER BUSINESS**

**ADJOURNMENT**

PLEASE TAKE NOTICE AND BE ADVISED, that if any interested person desires to appeal any decision made by the Town Commission, Special Magistrate or any other Boards or Commissions of the Town with respect to any matter considered at this meeting or hearing, such interested person will need a record of the proceedings, and for such purpose may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. The meeting/hearing will be continued from day to day, time to time, place to place, as may be found necessary during the aforesaid meeting. **IN ACCORDANCE WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA), THIS DOCUMENT CAN BE MADE AVAILABLE IN AN ALTERNATE FORMAT (LARGE PRINT) UPON REQUEST AND SPECIAL ACCOMMODATIONS CAN BE PROVIDED UPON REQUEST WITH THREE (3) DAYS ADVANCE NOTICE.** Please contact the Town Clerk at (561) 585-9477 - 600 South Ocean Blvd., Manalapan, FL 33462 - townhall@manalapan.org